

Talḥah ibn ‘Ubaydillāh رَضِيَ اللَّهُ عَنْهُ

On the Day of Uḥud, Rasūlullāh ﷺ was wearing two coats of armour. When led off the battlefield after being injured, he could not climb over a boulder due to the weight of the armour. Talḥah ﷺ sat under him and Nabī ﷺ used him as a support till he got firmly onto the boulder. Nabī ﷺ then declared, “Talḥah has made [Jannah] incumbent.” [Al-Tirmidhī, # 3737]

Abū Nu‘aym رحمه الله documents: Talḥah’s ﷺ hand was struck on the Day of Uḥud. He remained steadfast by the side of the Nabī ﷺ and no one else was with him. He sustained 75 stabs with a lance, strikes of a sword, and pierces of an arrow. His sciatic nerve was severed and his hand was paralysed. [Ma‘rifat al-Ṣaḥābah, 1/396]

Talḥah ibn ‘Ubaydillāh ﷺ narrates: Nabī ﷺ called me Talḥah al-Khayr (the excellent) on the Day of Uḥud; during the battle of Dhū al-‘Ashīrah he called me Talḥah al-Fayyāḍ (the magnanimous), and on the Day of Ḥunayn he called me Talḥah al-Jūd (the generous). [Al-Mu‘jam al-Kabīr, 1/112 # 198]

Rasūlullāh ﷺ said, “Whoever wishes to gaze at a living martyr, let him look at Talḥah ibn ‘Ubaydillāh.” [Al-Tirmidhi, # 4104] Whenever Uḥud was recalled, Abū Bakr رحمه الله would say, “That day, that entire day, belonged to Talḥah.” [Fath al-Bārī, 7/36]



Zubayr ibn al-‘Awwām رَضِيَ اللَّهُ عَنْهُ

Abū Nu‘aym رحمه الله has mentioned about Zubayr ﷺ: Some of his names derived from his accomplishments are al-Hawārī (special disciple), al-Jadd (earnest), al-Mufdā bi l-Abawayn (for whom parents are sacrificed), Rukn al-Dīn (the support of the religion), and ‘Amud al-Islam (the pillar of Islam). [Ma‘rifat al-Ṣaḥābah, 1/458]

Jābir رحمه الله reports: On the Day of al-Aḥzāb, Nabī ﷺ announced, “Who will bring me intelligence of the enemy?” and Zubayr ﷺ said, “I will.” Nabī ﷺ asked a second time and again Zubayr ﷺ volunteered. Upon this Nabī ﷺ declared, “Every Prophet has a Hawārī (special disciple). And my Hawārī (special disciple) is Zubayr.” [Ṣaḥīḥ al-Bukhārī, # 2846]

The first man to draw his sword in the way of Allah was Zubayr ﷺ. A rumour had spread that Nabī ﷺ had been captured. Zubayr ﷺ immediately donned his

armour and set out with his sword in search of Nabī ﷺ. When he came before Nabī ﷺ, who was safe and unharmed, Nabī ﷺ enquired the reason for him cladding his armour. “I was informed that you were captured,” he explained. “And what were you going to do?” asked Nabī ﷺ. Zubayr ﷺ replied, “I would have struck the one who seized you with this (sword).” Nabī ﷺ smiled and supplicated for him and his sword. This was the first sword drawn in the path of Allah. [Muṣannaf Ibn Abī Shaybah, 4/226]

On the day of Badr, Zubayr ibn al-‘Awwām ﷺ was wearing a yellow turban. The angels descended on the Day of Badr upon black and white horses donning yellow turbans. Nabī ﷺ informed the Ṣaḥābah, “Certainly, the angels descended with the mark of Zubayr.” [Al-Ṭabaqāt al-Kubrā, 3/103]

‘Alī ibn Abī Ṭālib رحمه الله narrated that Nabī ﷺ said, “Talḥah and Zubayr are my neighbours in Paradise.” [Al-Tirmidhī, # 4106]

