

SAYYIDAH

A'ishah Siddiqah

MAY ALLAH BE PLEASED WITH HER

The Prophet ﷺ said:
Ā'ishah's virtue over
other women is like the
virtue of tharīd over all
other foods.

[Sahīh al-Bukhārī, 3770]

Sayyidah Ā'ishah al-Siddīqah ﷺ was born to Sayyidunā Abū Bakr al-Siddīq and Sayyidah Umm Rūmān ﷺ who were both Muslims at the time of her birth. She was born four to five years after Nubuwwah. Her agnomen is Umm Abdillāh, after her nephew, Abdullāh ibn Zubayr, for she had no offspring of her own. She began living with the Prophet ﷺ about 7 months after his arrival in Madīnah. She made hijrah to Madīnah Munawwarah with the family of the Prophet ﷺ.

The Prophet ﷺ did not marry any virgin besides Sayyidah Ā'ishah ﷺ. She was the most beloved of the Prophet's ﷺ wives to him after Sayyidah Khadījah ﷺ.

Her exoneration from the false accusation against her was announced by Allah ﷻ in the Glorious Qur'ān and will be recited until eternity, forever establishing her chastity and purity.

She is renowned for being the most knowledgeable of all women and many of the senior Sahābah would benefit from her knowledge. She lived for 47 years after the Prophet ﷺ and passed on the precious knowledge she had acquired from the Prophet ﷺ. She is responsible for transmitting over 2000 ahādīth.

She passed away on the 17 Ramadān 58 A.H. Sayyidunā Abū Hurayrah ﷺ performed her Salāt al-Janāzah and she was buried in al-Baqī', may Allah be pleased with her.

- Sayyidunā Ammār ibn Yāsir ﷺ said, "She is his wife in this world and the Hereafter." [Al-Tirmidhī, 3898]
- Sayyidunā Abū Mūsā al-Ash'arī ﷺ stated, "No issue became complicated for us—the Sahābah—except that we asked Ā'ishah and we found her to have knowledge of it." [Al-Tirmidhī, 3883]
- When Masrūq would narrate from Sayyidah Ā'ishah ﷺ he would say, "The truthful, daughter of the truthful, the beloved of Allah's beloved, the exonerated one, narrated to me." [Musnad Ahmad, 26086]
- Al-Zuhrī declared, "If the knowledge of Ā'ishah was compared with the knowledge of all other women, Ā'ishah's knowledge would be superior." [Al-Mustadrak, 6734]
- Ibn Kathīr said regarding her, "No one is known among all the women of this ummah—in fact of other nations as well—to be more knowledgeable and have better understanding than her." [Al-Bidāyah wa al-Nihāyah, 2/431]



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